**2025 APA Nomination Form**

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| **Award Category** | **□ Philanthropist( )** | |  | | |
| **Nominee Information** | | | | | |
| **Name of Nominee**  **(Organization)** |  | | | | |
| **Contact Detail** | (Phone) | | | (E-mail) | |
| **Name of Affiliated Organization** |  | | **Occupation** | |  |
| **Address of Organization** |  | | | | |
| **Website/Blog** |  | | | | |
| **SNS** |  | | | | |
| **Reason for Nomination** | | | | | |
| ※ Please include a statement describing why you (if you are nominating yourself) or your nominee should receive the Asia Philanthropy Award. | | | | | |
| **Nominator Information** | | | | | |
| **Name of Nominator** | |  | | | |
| **Name of Affiliated Organization** | |  | **Occupation** | |  |
| **Address of Organization** | |  | | | |
| **Contact Details** | | (Phone) | | (E-mail) | |
| **I hereby nominate the above-mentioned candidate for the 2025 Asia Philanthropy Awards.**  **Date :**  **Nominator : (Signature)** | | | | | |

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| **Achievements** |
| ※ Describe 1. What kind of passion and motivation drove the nominee, 2. The particular process that the nominee endured, and 3. The achievements that the nominee ultimately built. ※ Focusing and extrapolating in particular on aspects of contribution, innovativeness, accountability, expandability, and sustainability greatly helps the evaluation process.  **Passion and Motivation:**  **Process**  **Performance and Achievements:** |

※ Also list any other notable accomplishment and/or past award received by the nominee.

You are allowed to attach a separate page if more space is required. There will be no deduction in the evaluation process even if this part is not filled out.

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| **List of Major Accomplishments** | |
| **Date (Month/Day/Year)** | **Accomplishments Information** |
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| **List of past awards received** | | |
| **Awarded Date** | **Name of the organization sponsoring the award** | **Name of Awards (in detail)** |
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| **List of related information about nominee**  **(e.g. published book, newspaper article, websites, blog, etc.)** | |
| 1 |  |
| 2 |  |
| 3 |  |

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| **Additional Information** |
| ※ Describe any additional information about the nominee that you would like to mention. |